

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-721(A78179)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-721 APPLICATION/CLAIM NO.: A78179 CERT. NO.:

CHANGES: a40076 Amended by Subsequent Change, a40465 Approved

OWNERSHIP*****

NAME: Carter's Cattle
ADDR: P.O. Box 47
Minersville UT 84752
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/20/2008|PRIORITY: 08/20/2008|PUB BEGAN: 09/24/2008|PUB ENDED: 10/01/2008|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:10/21/2008|PROTESTED: [HearHeld]|HEARNG HLD:02/23/2010|SE ACTION: [Approved]|ActionDate:02/15/2011|PROOF DUE: 02/29/2016
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 02/15/2061

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"GOOGLE VIEW*

LOCATION OF WATER RIGHT*****

FLOW: 400.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: South of Pruess Lake

POINT OF DIVERSION -- UNDERGROUND:
(1) N 260 ft W 1200 ft from E4 cor, Sec 17, T 23S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 150 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 437751

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 627383.

IRRIGATION: 100.0 acres PERIOD OF USE: 04/01 TO 10/31

Table with 17 columns: Section, Totals, and 16 sub-columns for NW, NE, SW, SE quarters of Sec 16 T 23S R 19W SLBM and Sec 17 T 23S R 19W SLBM. Includes a GROUP ACREAGE TOTAL row.

OTHER COMMENTS*****

The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures on the map we hereby accept and submit said map as a true representation of the facts shown thereon to the best of our knowledge and belief.

SEGREGATION HISTORY*****

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

	ACREAGE	(ELUs)	(FAMILIES) (*-----ACRE-FEET-----*)
	528.0	132.0000	

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PROTESTANTS*****

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NAME: United States Dept. of the Interior/ Fish and Wildlife	NAME: Glen Dearden
ADDR: c/o Megan Estep	ADDR: PO Box 39
PO Box 25486, Denver Federal Center	Garrison, UT 84728
Denver, CO 80225-0486	

NAME: Dearden Land and Livestock/Dearden Livestock	NAME: Southern Nevada Water Authority
ADDR: c/o Glen and Thomas Dearden	ADDR: c/o Michael N. Thatcher
HCR 78 Box 40 Milford RT	222 South Main Street, Suite 2200
Burbank, UT 84751	Salt Lake City, UT 84101-2194

*****E N D O F D A T A*****
